**BHOPAL GIRLS’ SCHOOl**

**CLASS - K.G I**

**BOOK LIST 2019-20**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.NO** | **NAME** | **PART** | **PUBLICATION** |
| 1 | My ABC Activity | B | Trend setters books |
| 2 | English magic rhyme book | B | Rachna sagar |
| 3 | My first book of writing capital letters |  | Vidyarthi pra |
| 4 | My first book of writing small letters |  | Vidyarthi pra |
| 5 | Pattern writing |  | Full circle education |
| 6 | Akshar sansar |  | Arise india pub |
| 7 | Sa re ga ma | 2 | Arise |
| 8 | Akshar sulekh |  | Arise |
| 9 | Mathematics Primer | Primer | Sharda Press |
| 10 | My general activity | A | Trend setters books |
| 11 | Peek a boo art and craft | B | Rachna sagar |

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| --- | --- | --- |
| Plastic Coated Brown Cover - 20 | |  |
|  |  |  |
| Note books (Premium Size) |  |  |
| Four line | 172 pages | 1 |
| Square | 172 pages | 1 |
| Two Line | 172 pages | 1 |
| Four Line Practical | 84 pages | 1 |

**BHOPAL GIRLS’ SCHOOl**

**CLASS - K.G-II**

**BOOK LIST 2019-20**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.NO.** | **NAME** | **PART** | **PUBLICATIONS** |
| 1 | Pee-a-boo English book | C | Rachna Sagar |
| 2 | Hunny Bunny Rhymes with Activities | C | Mind Makers |
| 3 | Playway Writting C+S |  | Ratna Ssagar |
| 4 | Shabd Parichay |  | Sharda Press |
| 5 | Navyug Shabd Sulekh |  | Arise |
| 6 | Hunny Bunny Baalgeet | 2 | Mind Makers |
| 7 | Math Master | PP | Arise |
| 8 | My General Activity | B | Trends Setter |
| 9 | Pee a boo Art and Craft | C | Rachna Sagar |
| 10 | IT Vision | 0 | Arise |

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| --- | --- | --- |
| Plastic Coated Brown Cover - 20 | |  |
|  |  |  |
| Note books (Premium Size) |  |  |
| Four line | 172 pages | 1 |
| Square | 172 pages | 2 |
| Two Line | 172 pages | 1 |
| Four Line Practical | 172 pages | 1 |

**BHOPAL GIRLS’ SCHOOl**

**Class - I**

**BOOK LIST 2019-20**

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** | **NAME** | **PART** | **PUBLICATION** |
| **1** | Rain Tree English | 1 | Orient Black Swan |
| **2** | Collins English Grammar and Composition | 1 | Collins |
| **3** | Dialogue | 1 | Orient Black Swan |
| **4** | Fine Write | 2 | Arise |
| **5** | Shubhkamna | 1 | Trends Setter |
| **6** | Garima Hindi Vyakran | 1 | Edupearl pub |
| **7** | Sundar Sulekh | 1 | Edupearl pub |
| **8** | Amazing Mathematics | 1 | Navdeep |
| **9** | My Big Book Of Social Studies | 1 | Ratna Sagar |
| **10** | G.K. Magic | 1 | Ratna Sagar |
| **11** | The Adventures Of Life | 1 | Trends Setter |
| **12** | Opening Window 10 | 1 | Navdeep |
| **13** | Art Magic | 1 | Edupearl pub |

|  |  |  |
| --- | --- | --- |
| Plastic Coated Brown Cover - 25 | |  |
|  |  |  |
| Note books (Premium Size) |  |  |
| Four line | 84 pages | 2 |
| Square | 84 pages | 2 |
| Single Line | 84 pages | 2 |
| Four Line Practical | 84 pages | 4 |
| Register | 172 pages | 1 |

**BHOPAL GIRLS’ SCHOOl**

**Class-II**

**BOOK LIST 2019-20**

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** | **NAME** | **PART** | **PUBLICATION** |
| 1 | Rain Tree English | 2 | Orient Black Swan |
| 2 | Collins English Grammar and Composition | 2 | Collins |
| 3 | Dialogue | 2 | Orient Black Swan |
| 4 | Fine Write | 3 | Arise |
| 5 | Shubhkamna | 2 | Trends Setter |
| 6 | Garima Hindi Vyakran | 2 | Edupearl pub |
| 7 | Sundar Sulekh | 2 | Edupearl pub |
| 8 | Amazing Mathematics | 2 | Navdeep |
| 9 | My Big Book Of Social Studies | 2 | Ratna Sagar |
| 10 | G.K. Magic | 2 | Ratna Sagar |
| 11 | The Adventures Of Life | 2 | Trends Setter |
| 12 | Opening Window 10 | 2 | Navdeep |
| 13 | Art Magic | 2 | Edupearl pub |

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| --- | --- | --- |
| Plastic Coated Brown Cover - 25 | |  |
|  |  |  |
| Note books (Premium Size) |  |  |
| Four line | 84 pages | 4 |
| Square | 84 pages | 2 |
| Single Line | 84 pages | 2 |
| Four Line Practical | 84 pages | 2 |

**BHOPAL GIRLS’ SCHOOl**

**Class - III**

**BOOK LIST 2019-20**

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** | **NAME** | **PART** | **PUBLICATION** |
| 1 | Rain Tree English | 3 | Orient Black Swan |
| 2 | Collins English Grammar and Composition | 3 | Collins |
| 3 | Dialogue | 3 | Orient Black Swan |
| 4 | Fine Write | 4 | Arise |
| 5 | Shubhkamna | 3 | Trends Setter |
| 6 | Garima Hindi Vyakran | 3 | Edupearl pub |
| 7 | Sundar Sulekh | 3 | Edupearl pub |
| 8 | Amazing Mathematics | 3 | Navdeep |
| 9 | My Big Book Of Social Studies | 3 | Ratna Sagar |
| 10 | Modern Science and Technology | 3 | Good Luck pub |
| 11 | G.K. Magic | 3 | Ratna Sagar |
| 12 | The Adventures Of Life | 3 | Trends Setter |
| 13 | Opening Window 10 | 3 | Navdeep |
| 14 | Art Magic | 3 | Edupearl pub |

|  |  |  |
| --- | --- | --- |
| Plastic Coated Brown Cover - 25 | |  |
|  |  |  |
| Note books (Premium Size) |  |  |
| Single Line | 172 pages | 5 |
| Single Line | 84 pages | 1 |
| Practical | 172 pages | 2 |
| Register | 160 pages | 1 |

**BHOPAL GIRLS’ SCHOOl**

**Class - IV**

**BOOK LIST 2019-20**

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** | **NAME** | **PART** | **PUBLICATION** |
| 1 | Rain Tree English | 4 | Orient Black Swan |
| 2 | Collins English Grammar and Composition | 4 | Collins |
| 3 | Dialogue | 4 | Orient Black Swan |
| 4 | Fine Write | 5 | Arise |
| 5 | Shubhkamna | 4 | Trends Setter |
| 6 | Garima Hindi Vyakran | 4 | Edupearl pub |
| 7 | Sundar Sulekh | 4 | Edupearl pub |
| 8 | Amazing Mathematics | 4 | Navdeep |
| 9 | My Big Book Of Social Studies | 4 | Ratna Sagar |
| 10 | Modern Science and Technology | 4 | Good Luck pub |
| 11 | G.K. Magic | 4 | Ratna Sagar |
| 12 | The Adventures Of Life | 4 | Trends Setter |
| 13 | Opening Window 10 | 4 | Navdeep |
| 14 | Art Magic | 4 | Edupearl pub |

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| --- | --- | --- |
| Plastic Coated Brown Cover - 25 | |  |
|  |  |  |
| Note books (Premium Size) |  |  |
| Single Line | 172 pages | 5 |
| Single Line | 84 pages | 1 |
| Practical | 172 pages | 2 |
| Practical | 84 pages | 1 |
| Register | 160 pages | 2 |

**BHOPAL GIRLS’ SCHOOL**

**CLASS - V**

**BOOK LIST 2019-20**

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** | **NAME** | **PART** | **PUBLICATION** |
| 1 | Rain Tree English | 5 | Orient Black Swan |
| 2 | Collins English Grammar and Composition | 5 | Collins |
| 3 | Dialogue | 5 | Orient Black Swan |
| 4 | Fine Write | 6 | Arise |
| 5 | Shubhkamna | 5 | Trends Setter |
| 6 | Garima Hindi Vyakran | 5 | Edupearl pub |
| 7 | Sundar Sulekh | 5 | Edupearl pub |
| 8 | Amazing Mathematics | 5 | Navdeep |
| 9 | My Big Book Of Social Studies | 5 | Ratna Sagar |
| 10 | Modern Science and Technology | 5 | Good Luck |
| 11 | G.K. Magic | 5 | Ratna Sagar |
| 12 | The Adventures Of Life | 5 | Trends Setter |
| 13 | Opening Window 10 | 5 | Navdeep |
| 14 | Art Magic | 5 | Edupearl pub |

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| --- | --- | --- |
| Plastic Coated Brown Cover - 25 | |  |
|  |  |  |
| Note books (Premium Size) |  |  |
| Single Line | 172 pages | 5 |
| Single Line | 84 pages | 1 |
| Practical | 172 pages | 2 |
| Practical | 84 pages | 1 |
| Register | 160 pages | 2 |

**BHOPAL GIRLS’ SCHOOL**

**CLASS - VI**

**BOOK LIST 2019-20**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.NO.** | **NAME** | **PART** | **PUBLISHERS** |
| 1 | Rain Tree English | 6 | Orient Black Swan |
| 2 | New Grammar plus | 6 | Ratna Sagar |
| 3 | Dialogue | 6 | Orient Black Swan |
| 4 | Vasant [Hindi] | 1 | NCERT book |
| 5 | Gulmohar Hindi Vyakaran | 6 | Full Circle |
| 6 | Mathematics | 6 | NCERT |
| 7 | Our Past-History |  | NCERT Book |
| 8 | The Earth Our Habitate-Geography |  | NCERT |
| 9 | Social and Political Life |  | NCERT |
| 10 | Map Practice | 6 | Ratna Sagar |
| 11 | Science | 6 | NCERT |
| 12 | G.K. Magic | 6 | Ratna Sagar |
| 13 | The Adventure Of Life [M.Sc.] | 6 | Trend Setters |
| 14 | Opening Windows 10 | 6 | Navdeep |
| 15 | My Amazing Book Of Art | 6 | Navdeep |
| 16 | Divyam | 1 | Rachna Sagar |
| 17 | Urdu Bharti | 1 | TBC |
| 18 | Sketch Book |  | Navneet |

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| Plastic Coated Brown Cover - 35 | |  |
|  |  |  |
| Note books (Premium Size) |  |  |
| Single Line | 172 pages | 5 |
| Single Line | 84 pages | 3 |
| Practical | 172 pages | 4 |
| Register | 172 pages | 2 |

**BHOPAL GIRLS’ SCHOOL**

**CLASS - VII**

**BOOK LIST 2019-20**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.NO.** | **NAME** | **PART** | **PUBLISHERS** |
| 1 | Rain Tree English | 7 | Orient Black Swan |
| 2 | New Grammar plus | 7 | Ratna Sagar |
| 3 | Dialogue | 7 | Orient Black Swan |
| 4 | Vasant [Hindi] | 2 | NCERT book |
| 5 | Gulmohar Hindi Vyakaran | 7 | Full Circle |
| 6 | Mathematics | 7 | NCERT |
| 7 | Our Past-History II |  | NCERT Book |
| 8 | Our Environment-Geography |  | NCERT |
| 9 | Social and Political Life II |  | NCERT |
| 10 | Map Practice | 7 | Ratna Sagar |
| 11 | Science | 7 | NCERT |
| 12 | G.K. Magic | 7 | Ratna Sagar |
| 13 | The Adventure Of Life [M.Sc.] | 7 | Trend Setters |
| 14 | Opening Windows 10 | 7 | Navdeep |
| 15 | My Amazing Book Of Art | 7 | Navdeep |
| 16 | Divyam | 2 | Rachna Sagar |
| 17 | Urdu Bharti | 2 | TBC |
| 18 | Sketch Book |  | Navneet |

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| Plastic Coated Brown Cover - 35 | |  |
|  |  |  |
| Note books (Premium Size) |  |  |
| Single Line | 172 pages | 5 |
| Single Line | 84 pages | 3 |
| Practical | 172 pages | 4 |
| Register | 172 pages | 2 |

**BHOPAL GIRLS’ SCHOOL**

**CLASS - VIII**

**BOOK LIST 2019-20**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.NO.** | **NAME** | **PART** | **PUBLISHERS** |
| 1 | Rain Tree English | 8 | Orient Black Swan |
| 2 | New Grammar plus | 8 | Ratna Sagar |
| 3 | Dialogue | 8 | Orient Black Swan |
| 4 | Vasant [Hindi] | 3 | NCERT book |
| 5 | Gulmohar Hindi Vyakaran | 8 | Full Circle |
| 6 | Mathematics | 8 | NCERT |
| 7 | Our Past-History III [Part-I] |  | NCERT Book |
| 8 | Our Past-History III [Part -2] |  |  |
| 9 | Our Environment-Geography |  | NCERT |
| 10 | Social and Political Life II |  | NCERT |
| 11 | Map Practice | 8 | Ratna Sagar |
| 12 | Science | 8 | NCERT |
| 13 | G.K. Magic | 8 | Ratna Sagar |
| 14 | The Adventure Of Life [M.Sc.] | 8 | Trend Setters |
| 15 | Opening Windows 10 | 8 | Navdeep |
| 16 | My Amazing Book Of Art | 8 | Navdeep |
| 17 | Divyam | 3 | Rachna Sagar |
| 18 | Urdu Bharti | 3 | TBC |
| 19 | Sketch Book |  | Navneet |

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| Plastic Coated Brown Cover - 35 | |  |
|  |  |  |
| Note books (Premium Size) |  |  |
| Single Line | 172 pages | 5 |
| Single Line | 84 pages | 3 |
| Practical | 172 pages | 4 |
| Register | 172 pages | 2 |

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| **Bhopal Girls’ School CLASS - IX BOOK LIST 2019-20** | | | | |
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|
| **S. No.** | **Name** | | **Part** | **Publication** |
| 1 | Beehive | |  | NCERT |
| 2 | Moments | |  | NCERT |
| 3 | Science | | 9 | NCERT |
| 4 | Mathematics | | 9 | NCERT |
| 5 | Social Science (History) | | 9 | NCERT |
| 6 | Social Science (Geography) | | 9 | NCERT |
| 7 | Social Science (Political) | | 9 | NCERT |
| 8 | Social Science (Ecomonics) | | 9 | NCERT |
| 9 | Disaster Management | | 9 | CBSE |
| 10 | Sparsh | | 1 | NCERT |
| 11 | Sanchyan | | 1 | NCERT |
| 12 | Vyakaran parichaya | | 9 | Full circle |
| 13 | Fastrack to Information Technology | | 9 | Gur Das Kapur & Sons |
| 14 | Comprehensive Maths Lab | | 9 | Laxmi |
| 15 | Comprehensive Prac. Sci. | | 9 | Laxmi |
| 16 | My Amazing Book of Maps | | 9 | Navdeep |
| 17 | PHYSICAL EDUCATION | | 9 | RATNA SAGAR |
|  |  | |  |  |
|  | Plastic Coated Brown Cover - 35 | | |  |
|  |  |  | |  |
|  | Note books (Premium Size) |  | |  |
|  | Single Line | 172 pages | | 8 |
|  | Practical | 172 pages | | 1 |
|  | Register | 172 pages | | 2 |

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| **Bhopal Girls’ School CLASS - X BOOK LIST 2019-20** | | | |
|
|
| **S. No.** | **Name** | **Part** | **Publication** |
| 1 | First Flight |  | NCERT |
| 2 | Foot prints without feet |  | NCERT |
| 3 | Science | 10 | NCERT |
| 4 | Mathematics | 10 | NCERT |
| 5 | Social Science (History) | 10 | NCERT |
| 6 | Social Science (Geography) | 10 | NCERT |
| 7 | Social Science (Political) | 10 | NCERT |
| 8 | Social Science (Ecomonics) | 10 | NCERT |
| 9 | Sparsh | 2 | NCERT |
| 10 | Sanchyan | 2 | NCERT |
| 11 | Disaster Management | 10 | CBSE |
| 12 | Uttsav Hindi Vyakaran tatha Rachna | 9 & 10 | New Age International |
| 13 | Fastrack to Information Technology | 10 | Gur Das Kapur & Sons |
| 14 | Comprehensive Maths Lab | 10 | Laxmi |
| 15 | Comprehensive Prac. Sci. | 10 | Laxmi |
| 16 | My Amazing Book of Maps | 10 | Navdeep |
| 17 | PHYSICAL EDUCATION | 10 | RATNA SAGAR |
|  |  |  |  |
|  | Plastic Coated Brown Cover - 35 | |  |
|  |  |  |  |
|  | Note books (Premium Size) |  |  |
|  | Single Line | 172 pages | 7 |
|  | Practical | 172 pages | 1 |
|  | Register | 172 pages | 2 |

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| **BHOPAL GIRLS' SCHOOL** | | | | |
| **CLASS - XI SCIENCE**  **BOOK LIST 2019-20** | | | | |
|  | | | | |
|  |  | |  |  |
| **S.NO** | **BOOK NAME** | | **PART** | **PUBLISHER** |
| 1 | ENGLISH HORNBILL | | XI | NCERT |
| 2 | ENGLISH SNAPSHOT | | XI | NCERT |
| 3 | MATHEMATICS TEXT BOOK | | XI | NCERT |
| 4 | BIOLOGY TEXT BOOK | | XI | NCERT |
| 5 | COMPREHENSIVE BIO LAB MANUAL | | XI | LAXMI PUB. |
| 6 | CHEMISTRY TEXT BOOK | | XI | NCERT |
| 7 | COMPREHENSIVE CHEM. LAB MANUAL | | XI | LAXMI PUB. |
| 8 | PHYSICS TEXT BOOK | | XI | NCERT |
| 9 | COMPREHENSIVE PHY. LAB MANUAL | | XI | LAXMI PUB. |
| 10 | COMPUTER SCIENE WITH C++ | | XI | DHANTPAT RAI PUB. |
| 11 | PHYSICAL EDUCATION | | XI | RATNA SAGAR |
| 12 | PHYSICAL EDUCATION LAB MANUAL | | XI | RATNA SAGAR |
|  | **BROWN COVER - 22** | |  |  |
|  | NOTE BOOKS | |  |  |
|  | **SINGLE LINE (190 Pgs) 2** | |  |  |
|  | **SINGLE LINE REGISTER (350 Pgs) 5** | | |  |
|  | **PRACTICAL FILE (180 PGS) 3** |  | |  |

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| **BHOPAL GIRLS' SCHOOL** | | | |
| **CLASS XI COMMERCE** | | | |
| **BOOK LIST 2019-20** | | | |
|  |  |  |  |
| **S.NO** | **BOOK NAME** | **PART** | **PUBLISHER** |
| 1 | ENGLISH HORNBILL | XI | NCERT |
| 2 | ENGLISH SNAPSHOT | XI | NCERT |
| 3 | ACCOUNTANCY TEXT BOOK -1 | PART -1 | NCERT |
| 4 | ACCOUNTANCY TEXT BOOK -2 | PART -2 | NCERT |
| 5 | BUSINESS STUDIES TEXT BOOK | XI | NCERT |
| 6 | INDIAN ECONOMICS DEVELOPMENT | XI | NCERT |
| 7 | STATISTICS FOR ECONOMICS | XI | NCERT |
| 8 | INFORMATICS PRACTICES | XI | DHANTPAT RAI PUB. |
| 9 | PHYSICAL EDUCATION | XI | RATNA SAGAR |
| 10 | PHYSICAL EDUCATION LAB MANUAL | XI | RATNA SAGAR |
| 11 | MATHEMATICS TEXT BOOK | XI | NCERT |
|  |  |  |  |
|  | **BROWN COVER - 21** |  |  |
|  | NOTE BOOKS |  |  |
|  | **SINGLE LINE (172 Pgs) 2** |  |  |
|  | **SINGLE LINE REGISTER (350 Pgs) 5** |  |  |
|  | **PRACTICAL FILE (180 PGS) 3** |  |  |

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| **BHOPAL GIRLS' SCHOOL** | | | |
| **CLASS XII SCIENCE** | | | |
| **BOOK LIST 2019-20** | | | |
|  |  |  |  |
| **S.NO** | **BOOK NAME** | **PART** | **PUBLISHER** |
| 1 | ENGLISH - FLAMINGO | XII | NCERT |
| 2 | ENGLISH - VISTAS | XII | NCERT |
| 3 | SILAS MARNER (STORY BOOK ) |  | MADHUBUN |
| 4 | BIOLOGY TEXT BOOK | XII | NCERT |
| 5 | COMPREHENSIVE BIO LAB MANUAL | XII | LAXMI PUB. |
| 6 | CHEMISTRY TEXT BOOK | XII | NCERT |
| 7 | COMPREHENSIVE CHEM. LAB MANUAL | XII | LAXMI PUB. |
| 8 | PHYSICS TEXT BOOK | XII | NCERT |
| 9 | COMPREHENSIVE PHY. LAB MANUAL | XII | LAXMI PUB. |
| 10 | MATHEMATICS TEXT BOOK | XII | NCERT |
| 11 | COMPUTER SCIENE WITH C++ | XII | DHANTPAT RAI PUB. |
| 11 | PHYSICAL EDUCATION | XII | RATNA SAGAR |
| 12 | PHYSICAL EDUCATION LAB MANUAL | XII | RATNA SAGAR |
|  |  |  |  |
|  |  |  |  |
|  | **BROWN COVER - 21** |  |  |
|  | NOTE BOOKS |  |  |
|  | **SINGLE LINE (190 Pgs) 2** |  |  |
|  | **SINGLE LINE REGISTER (350 Pgs) 5** |  |  |
|  | **PRACTICAL FILE (180 PGS) 3** |  |  |

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| **BHOPAL GIRLS' SCHOOL** | | | |
| **CLASS XII COMMERCE** | | | |
| **BOOK LIST 2019-20** | | | |
|  |  |  |  |
| **S.NO** | **BOOK NAME** | **PART** | **PUBLISHER** |
| 1 | ENGLISH - FLAMINGO | XII | NCERT |
| 2 | ENGLISH - VISTAS | XII | NCERT |
| 3 | SILAS MARNER (STORY BOOK ) |  | MADHUBAN |
| 4 | ACCOUNTANCY TEXT BOOK -1 | PART -1 | NCERT |
| 5 | ACCOUNTANCY TEXT BOOK -2 | PART -2 | NCERT |
| 6 | BUSINESS STUDIES -Principal & Function of Mgt. | PART -1 | NCERT |
| 7 | BUSINESS STUDIES -Business Finance & Mkt. | PART -2 | NCERT |
| 8 | MACRO ECONOMICS | PART -1 | NCERT |
| 9 | MICRO ECONOMICS | PART -2 | NCERT |
| 10 | INFORMATICS PRACTICES | XII | DHANTPAT RAI PUB. |
| 11 | PHYSICAL EDUCATION | XII | RATNA SAGAR |
| 12 | PHYSICAL EDUCATION LAB MANUAL | XII | PHYSICAL EDUCATION | XII | RATNA SAGAR |
| 13 | MATHEMATICS TEXT BOOK | XII | NCERT |
|  |  |  |  |
|  | **BROWN COVER - 22** |  |  |
|  | NOTE BOOKS |  |  |
|  | **SINGLE LINE (190 Pgs) 2** |  |  |
|  | **SINGLE LINE REGISTER (350 Pgs) 5** |  |  |
|  | **PRACTICAL FILE (180 PGS) 3** |  |  |